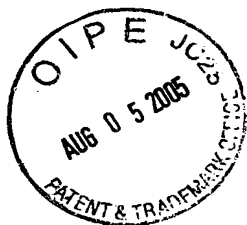


OLIFF & BERRIDGE, PLC  
Telephone: (703) 836-6400  
Facsimile: (703) 836-2787



PATENT APPLICATION

Attorney Docket No.: 108322.01

CUSTOMER NUMBER 25944

**AMENDMENT TRANSMITTAL**

In re the Application of

Thomas F. WILTON et al.

Group Art Unit: 3747

Application No.: 10/621,410

Examiner: K. HARRIS

Filed: July 18, 2003

For: HYBRID ELECTRIC VEHICLE AND METHOD OF SELECTIVELY OPERATING THE HYBRID ELECTRIC VEHICLE

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Entitlement to small entity status is hereby asserted.  
☒ Small entity status of this application has been established.

Any additional claim fees have been calculated as shown below:

	(Column 1)	(Column 2)	(Column 3)	SMALL ENTITY			OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE	OR	RATE	ADD'L FEE
TOTAL CLAIMS	*24 MINUS	**22	=2	x 25	\$ 50		x 50	\$
INDEP CLAIMS	*6 MINUS	***4	=2	x 100	\$ 200		x 200	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 180	\$	OR	+ 360	\$
					\$ 250			\$

\* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

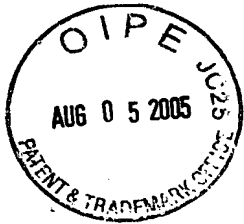
The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- ☒ Check No. 169491 in the amount of \$250 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Darle M. Short  
Registration No. 29,213

Scott M. Schulte  
Registration No. 44,325



**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Thomas F. WILTON et al.

Group Art Unit: 3747

Application No.: 10/621,410

Examiner: K. HARRIS

Filed: July 18, 2003

Docket No.: 108322.01

For: HYBRID ELECTRIC VEHICLE AND METHOD OF SELECTIVELY OPERATING  
THE HYBRID ELECTRIC VEHICLE

**AMENDMENT AND RESPONSE TO RESTRICTION REQUIREMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the Restriction Requirement mailed July 6, 2005, please consider the  
following:

**Amendments to the Claims** as reflected in the listing of claims; and

**Remarks.**

08/08/2005 SZENDIE1 00000117 10621410

01 FC:2202  
02 FC:2201

50.00 OP  
200.00 OP